



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7790

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/721,084 | FILING DATE<br>11/26/2003<br><br>RULE | CLASS<br>702 | GROUP ART UNIT<br>2863 | ATTORNEY<br>DOCKET NO.<br>03327.2315 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS  
 Koji Iwasawa, Kyoto, JAPAN; *tl*

\*\* CONTINUING DATA \*\*\*\*\* *tl*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *tl*  
 JAPAN P2002-347559 11/29/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/25/2004

|   |   |                              |                        |                       |                            |
|---|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>6 |
|---|---|------------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged  
 Examiner's Signature *tl* Initials *tl*

ADDRESS  
 22852  
 FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER  
 LLP  
 901 NEW YORK AVENUE, NW  
 WASHINGTON, DC  
 20001-4413

TITLE  
 Alarm management method and apparatus therefor

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1028 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|--|